

o/c

LUPIN LIMITED (UNIT: 1)
Plot No. M-2 & M-2-A, SEZ, Phase-II, MISC Zone,
Apparel Park, Pithampur, Distt. Dhar - 454775
Tel: +91-7292-417300, 417399



Date: 19th September' 2024

To,

The Member Secretary
M.P. Pollution Control Board
Paryavaran, Parisar,
E-5, Arera Colony,
Bhopal-462016

Subject: Submission of Environment Statement for the year 2023-24.

Dear Sir,

We are enclosing herewith the Environment Statement of our Plot-M-2 & M-2-A, Unit-II (API Division) for the year 2023-24 in the prescribed Form-V in compliance to the consent obtained under the Air & Water (Prevention & Pollution Control) Act 1981 & 1974 respectively and the authorization obtained under Hazardous and Other Waste (Management & Transboundary movement) Rule, 2016.

Thanking You,

For Lupin Limited.

Amit Sareen
Amit Sareen

Site Head & Sr. VP-Manufacturing

Cc: The Regional Officer, MPPCB, Pithampur-Dhar (M.P.)

Encl: As above

क्षेत्रीय कार्यालय
म.प्र. प्रदूषण नियंत्रण बोर्ड
पीथमपुर, जिला धार (म.प्र.)
आवक क्रं.....
दिनांक..... 30.09.24

