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LUPIN LIMITED
198-202, New Industrial Area No. 2
Mandideep - 462 046, Dist. Raisen (M.P.)
Tel: +91-7480-410800, 233385



LL/RS/F-S22/22
September 28, 2022

The Member Secretary
M.P. Pollution Control Board
Paryavaran Parisar
E-5, Arera Colony
Bhopal – 462016

Sub: **Environmental Statement for the FY 2021-22**

Dear Sir,

We enclose herewith the Environmental Statement of our plant for the financial year 2021-22 in the prescribed Form-V in compliance to the consents obtained under the Air & Water (Prevention & Pollution Control) Act 1981 & 1974 respectively and the Authorization obtained under Hazardous & Other Waste (Management & Trans-boundry Movement) Rule, 2016.

We hope you will find the same in order.

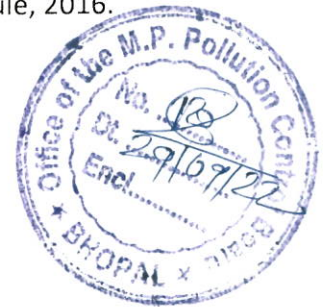
Thanking You

Yours faithfully
For Lupin Limited


Thomas Mathew
Site Head & Sr. General Manager – Manufacturing

Encl: As above

Cc: The Regional Officer, MPPCB (Mandideep)



LUPIN LIMITED